



Bishop's Programme - January, 2014

03	FRI		House Visit, Kmu
04	SAT	10.00 AM	Meeting of the Correspondents and Priests - Teachers, Kmu
		06.00 PM	Prison Ministry Meeting, Kmu
05	SUN	11.00 AM	Visit of the Bishop of Rodez - Vabres, France
07	TUE	06.30 PM	Mass at Koranad, Mayiladuthurai
08	WED	10.00 AM	KMSSS Secretaries Meeting
10	FRI	10.00 AM	Diocesan Finance Review Meeting, Kmu
11	SAT	05.00 PM	Golden Jubilee: St. Joseph's Girls' Hr. Sec. School, Vadugarpet
13	MON		Visitors' Day (Diocesan and Religious Priests)
14	TUE		Visitors' Day (Religious Sisters and Lay People)
15	WED		Interview and Recollection for the Students who are doing their Professional Studies
16	THU	10.00 AM	Senate Meeting, Kmu
17	FRI	08.30 AM	Mass at Kallakudi Parish
		05.30 PM	Blessing of the New School Building, Andimadam
18	SAT	09.00 AM	125 th Birth Anniversary of Fr. Thomas Gavan Duffy, Tindivanam
20	MON		Visitors' Day (Diocesan and Religious Priests)
		06.30 PM	Province Day: St. Anne's, Tiruchirappalli, Kmu
21	TUE		Visitors' Day (Religious Sisters and Lay People)
22-23	WED		Board Meeting, Coimbatore
24	FRI	10.00 AM	Blessing of the New Presbytery: Vadaveekam

25	SAT	10.00 AM	Blessing of the New Chapel at Melaneduva
		05.00 PM	Golden Jubilee of Fatima Convent, Jayankondam
26	SUN	11.00 AM	Don Bosco Hostel Day, Viragalur
		05.30 PM	Blessing of the Grotto: Infant Jesus Church, Mannargudi
27	MON	09.00 AM	Mass: St. Mary's Cathedral, Kmu
		06.00 PM	Blessing of the Chapel dedicated to The Holy Redeemer: Ariyalur Parish
28-30			Half Yearly TNLBC Meeting at Dindugal
31	FRI	10.00 AM	Golden Jubilee: Don Bosco: Varadarajanpet

PAPAL INTENTION FOR JANUARY - 2014

General Intention : That all may promote authentic economic development that respects the dignity of all peoples.



Missionary Intention : That Christians of diverse denominations may walk toward the unity desired by Christ.

WISH YOU A HAPPY BIRTHDAY

02.01.1957	Fr. M. A. Thanaraj	Lalgudi
02.01.1963	Fr. A. Amirthasamy	S.H.Seminary, Poonamallee
02.01.1978	Fr. I. C.Francis	Belgium
08.01.1956	Fr. L. Benjamin	Pudukottai
09.01.1952	Fr. A. Samson	Kulamanickam
10.01.1949	Fr. S. I. Arulsamy	Poondi
10.01.1974	Fr. M. Philip Santiago	Bishop's House
10.01.1976	Fr. D. Thomas Sagayaraj	Germany
10.01.1980	Fr. K. Amaidhi Arasu	Bangalore
11.01.1972	Fr. M. Lawrence	PSSS, Perambalur
13.01.1971	Fr. M. Selvaraj	Thennur
14.01.1953	Fr. P. Thangasamy	Pullambadi
15.01.1970	Fr. S. Innocent	Beschi Communication, Kmu
17.01.1974	Fr. P. Augustine	Kovandakurichi
18.01.1976	Fr. A. Antony	Purathakudi
20.01.1972	Fr. A. Maria Louis	Keelaneduvai
23.01.1980	Fr. V. I. Adaikalasamy	Anbiam, Kmu
24.01.1971	Fr. A. Devavaraprasadam	Uthamanur Pudur
26.01.1938	Fr. A. Michaelsamy	Nazarene Home, Padalur
27.01.1938	Fr. A. Ubagarasamy	Mathapuram
30.01.1966	Fr. M. A. Soosaimanickam	S.H.S. Kumbakonam

NECROLOGY

01.01.1978	Rev. Fr. J. Adiroupan	Kumbakonam
02.01.1949	Rev. Fr. J.M. Roach	Kumbakonam
02.01.1980	Rev. Fr. P. Madalai	Kumbakonam
03.01.2008	Rev. Fr. James Joseph Raj	Kumbakonam
10.01.1980	Rev. Fr. S. Issac	Kumbakonam
20.01.1986	Rev. Fr. P.M. Royaloo	Kumbakonam

21.01.1983	Rev. Fr. G. Soosai	Vadugarpet
22.01.1961	Rev. Fr. A. Arockiasamy	Kumbakonam
25.01.1975	Rev. Fr. S. Kulandai	Alambakkam
26.01.1983	Rev. Fr. A. Antonisamy	Konnaikudi
31.01.1945	Rev. Fr. A. Maria Joseph	Kumbakonam

cqfS fNfh; kfprrpA-l Lk; ewnraj p
Jhj j pahd i kak; (Fast Meditation Centre)
cqfi s mdGl d; tuNtwfWJ!

mdghhej rNfhj u> rNfhj hpfNs>

vqFk; gugugG! vj pYk; mtruk! vqFk; \$rry! kd
 epkkj p , oeJ j tpfFk; khDI j j pwF kdt sf; fi yfi sf;
 FWfpa Neuj j py; gaDss tjj j py; toqFk; tz z k;
 Fl ei j ki wkhtl l Mah; Nkj F F. meNj hdp rhkp mthf spd;
 ey; MrUl Dk> topfhl Lj Yl Dk; vkJ , i wadi d (OMD)
 ri gapduhy; rkaGuk; - nr di d Nj rpa neLQrhi yapy;
 tpi utpy; j pwf;fggl c ss Jhj j pahd i kak; cqfi s
 mdGl d; tuNtwfWJ.

tUf! tshf! thof!

nraygLk; Neuk; fhi y : 6 - 7

khi y : 6 - 7

nj hl hGf;F:

, yy mj pgh;
 mUsfk; , yyk;
 nr di d Nj rpa neLQrhi y
 rkaGuk;
 j pUrrp - 621 112
 mi yNgrp - 73739 85747

OUR BELOVED BISHOP SPEAKS**I CAN DO ALL THINGS**

Respected and dear brother - priests, religious and laity,

It was once announced that the devil was going out of business and would offer all his tools for sale to anyone who would pay his price.

On the night of the sale, the tools were all attractively displayed. Even so, they were a bad looking lot: malice, hatred, envy, jealousy, sensuality, deceit, and other implements of evil were spread out, each marked with its price.

Apart from the rest, lay a harmless - looking wedge - shaped tool, very much worn - out, but priced higher than any of the others. Someone asked the devil, 'What is that?'

'That's Discouragement,' replied the devil.

'Why do you have it priced so high?' the prospective purchaser inquired.

'Because,' answered the devil, 'it is more useful to me than any of the others. I can pry open and get inside a man with that when all the other tools fail. Once I get inside his mind with Discouragement, I can bend him in whatever way I want. The reason this tool is so much worn - out is because I use it with nearly everybody; but very few people know it belongs to me.'

The devil's price for Discouragement was so high that it was never sold. He still owns it and is still using it.

We should never give room for discouragement.

Our God is the Father of Abraham. Abraham during the hour of **trial** believed that "**The Lord will provide**" (Gen 22: 14a).

Our God is the Father of Isaac. Isaac during the hour of **famine** believed in God who said, "**I will be with you and I will bless you**" (Gen 26: 3).

Our God is the Father of Blessed Virgin Mary. Mary during the time of **perplexity** believed in the words of the angel of the Lord, "**Nothing will be impossible with God**" (Lk 1: 37).

Our God is the Father of Martha. Martha during the time of **desolation** believed that God is all - powerful and said to Jesus, "**I know that God will give you whatever you ask him**" (Jn 11: 22).

Let the New Year 2014 be a year of HOPE for all of us. Everyday let us confess with St Paul, "**I can do all things through him who strengthens me**" (Phil 4: 13).

Wishing you all a bright New Year 2014,

Yours affectionately in our Lord,

With love,
Yours affectionately in our Lord,
+ F. Antonisamy.

FROM THE DESK OF THE CHANCELLOR

Dear Fathers,

Best wishes from Fr. S. Chinnapparaj.

I once again remind all the parish priests of sending me the annual statistical form at the earliest.

If you delay or fail to forward the filled in form in time I will be put into lot of difficulty to consolidate all the statistical reports.

Hence please be kind enough to send duly filled in forms that I may do the total data entry without any further delay. Kindly do oblige.

Yours in Christ,
Fr. S. Chinnapparaj,
Chancellor.

CATHOLIC MISSAL CASE – PRESS NOTE

The Tamil Nadu Catholic Bishops' Council published a revision of the Missal in the year 1993 and it is used in all the Roman Catholic Churches of Tamil Nadu and wherever Tamil Catholics live outside the state of Tamil Nadu for the last 20 years, in the Holy Mass every day. Being a revision after 14 years, it also involved limited translation of certain terms from the original Latin Text.

In the year 1995, three catholic individuals, filed a suit in O.S.No.9269/1995 before the Hon'ble IV Assistant City Civil Court, Chennai, challenging the revised translation of the Missal 1993 for a declaration that it is illegal and also prayed for a permanent injunction from using the said Missal 1993 in all the Roman Catholic Churches of Tamil Nadu.

The Hon'ble IV Assistant City Civil Court, Chennai, by its order dated 10.09.2013 partly decreed that the Missal 1993 is illegal and granted permanent injunction from using the same 1993 in all the Roman Catholic Churches of Tamil Nadu.

The Catholic Church, represented by 14 Bishops, filed an Appeal. In the C.M.P.No.1475/2013 in A.S.No.430/2013 before the Hon'ble V Additional City Civil Court, Chennai, they prayed for a stay of the operation of the Judgment and Decree of the trial court dated 10.09.2013, on the ground that the Civil Court has no jurisdiction to entertain any suit in matters of internal administration of the religion, including Sacred Text, Prayer, Rites, Rituals and Dogma.

The Hon'ble V Additional City Civil Court, Chennai, by its order dated 19.12.2013 was pleased to grant an interim order of stay of the operation of the Judgment and Decree of the trial court dated 10.09.2013.

As per this interim order dated 19.12.2013, there is no legal bar on the usage of the said Missal 1993, and the entire Catholic Church is entitled to continue to use the said Missal 1993, as usual in our daily prayer and worship, pending the above First Appeal. It is a good news for Catholic Community of Tamil Nadu, during this Christmas and New Year!

20th Dec. 2013

+ J. P. Remigius
Bishop of Kottar and
President of T.N.B.C

Pope Francis on Homily and its Preparation in EVANGELII GAUDIUM

THE HOMILY

Let us now look at preaching within the liturgy, which calls for serious consideration by pastors. I will dwell in particular, and even somewhat meticulously, on the homily and its preparation, since so many concerns have been expressed about this important ministry and we cannot simply ignore them. The homily is the touchstone for judging a pastor's closeness and ability to communicate to his people. We know that the faithful attach great importance to it, and that both they and their ordained ministers suffer because of homilies: the laity from having to listen to them and the clergy from having to preach them! It is sad that this is the case. The homily can actually be an intense and happy experience of the Spirit, a consoling encounter with God's word, a constant source of renewal and growth.

Let us renew our confidence in preaching, based on the conviction that it is God who seeks to reach out to others through the preacher, and that he displays his power through human words. Saint Paul speaks forcefully about the need to preach, since the Lord desires to reach other people by means of our word (cf. Rom 10:14-17). By his words our Lord won over the hearts of the people; they came to hear him from all parts (cf. Mk 1:45); they were amazed at his teachings (cf. Mk 6:2), and they sensed that he spoke to them as one with authority (cf. Mk 1:27). By their words the apostles, whom Christ established "to be with him and to be sent out to preach" (Mk 3:14), brought all nations to the bosom of the Church (cf. Mt 16:15.20).

The liturgical context

It is worthy remembering that "the liturgical proclamation of the word of God, especially in the eucharistic assembly, is not so much a time for meditation and catechesis as a dialogue between God and his people, a dialogue in which the great deeds of salvation are proclaimed and the demands of the covenant are continually restated".[112]The homily has special importance due to its eucharistic context: it surpasses all forms of catechesis as the supreme moment in the dialogue between God and his people which lead up to sacramental communion. The homily takes up once more the dialogue which the Lord has already established with his people. The preacher must know the heart of his community, in order to realize where its desire for God is alive and ardent, as well as where that dialogue, once loving, has been thwarted and is now barren.

The homily cannot be a form of entertainment like those presented by the media, yet it does need to give life and meaning to the celebration. It is a distinctive genre, since it is preaching which is situated within the framework of a liturgical celebration; hence it should be brief and avoid taking on the semblance of a speech or a lecture. A preacher may be able to hold the attention of his listeners for a whole hour, but in this case his words become more important than the celebration of faith. If the homily goes on too long, it will affect two characteristic elements of the liturgical celebration: its balance and its rhythm. When preaching takes place within the context of the liturgy, it is part of the offering made to the Father and a mediation of the grace which Christ pours out during the celebration. This context demands that preaching should guide the assembly, and the preacher, to a life-changing communion with Christ in the Eucharist. This means that the words of the preacher must be measured, so that the Lord, more than his minister, will be the centre of attention.

A mother's conversation

We said that the people of God, by the constant inner working of the Holy Spirit, is constantly evangelizing itself. What are the implications of this principle for preachers? It reminds us that the Church is a mother, and that she preaches in the same way that a mother speaks to her child, knowing that the child trusts that what she is teaching is for his or her benefit, for children know that they are loved. Moreover, a good mother can recognize everything that God is bringing about in her children, she listens to their concerns and learns from them. The spirit of love which reigns in a family guides both mother and child in their conversations; therein they teach and learn, experience correction and grow in appreciation of what is good. Something similar happens in a homily. The same Spirit who inspired the Gospels and who acts in the Church also inspires the preacher to hear the faith of the God's people and to find the right way to preach at each Eucharist. Christian preaching thus finds in the heart of people and their culture a source of living water, which helps the preacher to know what must be said and how to say it. Just as all of us like to be spoken to in our mother tongue, so too in the faith we like to be spoken to in our "mother culture," our native language (cf. 2 Macc7:21, 27), and our heart is better disposed to listen. This language is a kind of music which inspires encouragement, strength and enthusiasm.

This setting, both maternal and ecclesial, in which the dialogue between the Lord and his people takes place, should be encouraged by the closeness of the preacher, the warmth of his tone of voice, the unpretentiousness of his manner of speaking, the joy of his gestures. Even if the homily at times may be somewhat tedious, if this maternal and ecclesial spirit is present, it will always bear fruit, just as the tedious counsels of a mother bear fruit, in due time, in the hearts of her children.

One cannot but admire the resources that the Lord used to dialogue with his people, to reveal his mystery to all and to attract

ordinary people by his lofty teachings and demands. I believe that the secret lies in the way Jesus looked at people, seeing beyond their weaknesses and failings: "Fear not little flock, for it is your Father's good pleasure to give you the kingdom" (Lk 12:32); Jesus preaches with that spirit. Full of joy in the Spirit, he blesses the Father who draws the little ones to him: "I thank you Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to babes" (Lk 10:21). The Lord truly enjoys talking with his people; the preacher should strive to communicate that same enjoyment to his listeners.

Words which set hearts on fire

Dialogue is much more than the communication of a truth. It arises from the enjoyment of speaking and it enriches those who express their love for one another through the medium of words. This is an enrichment which does not consist in objects but in persons who share themselves in dialogue. A preaching which would be purely moralistic or doctrinaire, or one which turns into a lecture on biblical exegesis, detracts from this heart-to-heart communication which takes place in the homily and possesses a quasi-sacramental character: "Faith comes from what is heard, and what is heard comes by the preaching of Christ" (Rom 10:17). In the homily, truth goes hand in hand with beauty and goodness. Far from dealing with abstract truths or cold syllogisms, it communicates the beauty of the images used by the Lord to encourage the practice of good. The memory of the faithful, like that of Mary, should overflow with the wondrous things done by God. Their hearts, growing in hope from the joyful and practical exercise of the love which they have received, will sense that each word of Scripture is a gift before it is a demand.

The challenge of an inculturated preaching consists in proclaiming a synthesis, not ideas or detached values. Where your synthesis is, there lies your heart. The difference between enlightening people with a synthesis and doing so with detached ideas is like the

difference between boredom and heartfelt fervour. The preacher has the wonderful but difficult task of joining loving hearts, the hearts of the Lord and his people. The dialogue between God and his people further strengthens the covenant between them and consolidates the bond of charity. In the course of the homily, the hearts of believers keep silence and allow God to speak. The Lord and his people speak to one another in a thousand ways directly, without intermediaries. But in the homily they want someone to serve as an instrument and to express their feelings in such a way that afterwards, each one may choose how he or she will continue the conversation. The word is essentially a mediator and requires not just the two who dialogue but also an intermediary who presents it for what it is, out of the conviction that "what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake" (2 Cor 4:5).

To speak from the heart means that our hearts must not just be on fire, but also enlightened by the fullness of revelation and by the path travelled by God's word in the heart of the Church and our faithful people throughout history. This Christian identity, as the baptismal embrace which the Father gave us when we were little ones, makes us desire, as prodigal children - and favourite children in Mary - yet another embrace, that of the merciful Father who awaits us in glory. Helping our people to feel that they live in the midst of these two embraces is the difficult but beautiful task of one who preaches the Gospel.

*Secretary,
Regional Bishops' Council of the North.*



Mission Sunday And Holy Childhood
Contribution-2013

Dear and Rev. Fathers,

Thank you very much for your generous contribution to the Universal Church.

S.No	Name of The Parish	Mission Sunday	Holy Childhood
1	Achanur	9000	500
2	Alambakkam	4000	200
3	Agnespuram	4000	500
4	Amalashram	50000	400
5	Ammanpet	23000	1000
6	Andimadam	7000	560
7	Annamangalam	11000	100
8	Ariyalur	45000	2000
9	Ayyampet	10000	1000
10	Elakurichy	7500	500
11	Fathimapuram	2700	300
12	Gabrielpuram	71288	3000
13	Guanella Nagar	8600	200
14	Irungalur	70000	2000
15	Jeyankondam	31000	5000
16	Kabisthalam	3000	200
17	Kalathilvenranpet	6001	225
18	Kallakudi	21500	1500
19	Kaniyiruppu	2000	300
20	Keelamichaelpatty	25050	300
21	Keelaneduvai	8000	No
22	Kokkudy	70000	5000
23	Konalai	59000	3000
24	Konnaikudy	34000	1000
25	Koovathur	25000	1000
26	Kottapalayam	10000	500

27	Kovandakurichy	25300	2300
28	Kulamanickam	20000	3000
29	Kumilankuzhy	8027	500
30	Kulumur	10000	500
31	Kumbakonam	77000	5000
32	Lalgudi	61000	2000
33	Malathankulam	4000	500
34	Manakkal	8000	No
35	Manathidal	10,500	500
36	Mathur	10000	100
37	Mehalathur	4000	500
38	Melathirupanthuruthy	7000	500
39	Michaelpatty	31500	2200
40	Musiri	30000	2000
41	Naduvalur	25265	2715
42	Noothapur	3300	200
43	Padalur	5000	500
44	Palayam	45000	1000
45	Papanasam	71000	1000
46	Pattanamkurichy	9000	1000
47	Pavanamangalam	7100	400
48	Perambalur	80345	1500
49	Periyavarseeli	40000	2000
50	Perumalpalayam	15000	500
51	Perumathur-Eraiyur	7000	1000
52	Pudhukuppam	8000	500
53	Poondi	15897	1554
54	Pudhukottai	15000	No
55	Pullambadi	20000	1000
56	Punalvasal	10000	300
57	Purathakudy	60000	2500
58	Ramanathapuram-Kattur	4450	300
59	S.Pudur	4400	400
60	Samayapuram	14000	500

61	Sembodai	8200	500
62	Sikkalnaickanpet	5200	500
63	Siluvaipatti	2000	500
64	Soosaiapparpattinam	17850	1200
65	Sukkambar	18000	2000
66	Thataiyangarpet	2300	No
67	Thenur	32000	2000
68	Thirukavalur	15850	1000
69	Thirumanthurai	4223	No
70	Thirumanur	3700	300
71	Thiupanthuruthy	6000	600
72	Thiruvaiyaru	15000	200
73	Thiruvalanthurai	7500	2000
74	Thondamanthurai	22000	1000
75	Thottiam	60000	4000
76	Thuraiyur	25000	500
77	Tollgate	30000	2250
78	Uthamanur-Pudur	11000	500
79	Vadagarai	20171	500
80	Vadakkalur	4500	500
81	Vadaveekam	10000	No
82	Vadugarpet	100000	5000
83	Valangaiman	1900	No
84	Vandalai	10000	500
85	Varadarajanpet	40000	1000
86	Vilagam	5000	500
87	Villiavarambil	8500	No
88	Viragalur	50000	No
89	Vizhapallam	12000	1000
90	Salethmadha	3750	No
91	Sakkottai SHLC	15000	No
92	Nettalakurichy	2800	No

Very Rev. Fr. M. Philip Santiago,
Procurator.

மறைமாவட்ட மேய்ப்பும் பணி மையச் செய்திகள்

அன்பியம், விவிலியம் மற்றும் பொதுநிலையினர் பணிக்குழு

tUfplw [dthp khj j i j (2014) mdgpa khj k; vdW
j kpf , yj j b; MaHfs; Ngui t mwptj j pUf;fplwJ.

mdgpa khj j j pd; j i ygG

mdgpak; gfHj ypy; kpsUk; , NaR mDgtk;

01.01.2014 mz j i l tH hNuhL gfHj y;

12.01.2014 Mj utwwtHfNshL gfHj y;

19.01.2014 Gyk; ngaHej tHfNshL gfHj y;

26.01.2014 ej pf;fhfg; NghuhLgtHfNshL gfHj y;

, ej j i ygGfsy; mdgpa khj j i j rpggpf; c qfi s
mdNghL mi of;fplNwd; , j wfh d QhapW toghl Lf;
FwpgGs; ml qfpa i fNaL kwWk; Rtnuhl bfs; tpi utpy;
c qfS fF mDggp i tf;fggLk;

பணிக்குழுவின் செயல்பாடுகள்

etkgH 15 tptypa tpdhj hl fs; j pUj j k;

etkgH 16-17 Mykghf;fk; kwWk; kz f;fhy; mdgpaqfs;
rej ygG

etkgH 18-26 mdgpa Nj rpa khehL Nfhthtpy; ei l ngwwJ>
mj py; Fl ei j ki wkhtl j j j pyUeJ 20 NgH
gqNfwwdH.

etkgH 27-30 Fl ei j > rptGuk; mdgpaqfs; rej ygG

brkgH 1-15 Gdij g; gaz k;

இளைஞர் பணிக்குழு

18.11.2013 j pUi tahW St. Josephs High School, YCS / YSM
khz tHfs; rej ygG@ j pUgGeJ Uj j p St. Rita Middle
School, YCS / YSM khz tHfs; rej ygG.

- 19.11.2013 kpfNfygl b> Sacred Heart Hr. Sec. School, YCS /YSM khz tHfs; rej pgG@ kz j j pl y; St. Thomas High School, YCS /YSM khz tHfs; rej pgG.
- 20.11.2013 G-z b> rpd/duhz p c aHePi yggSSp YCS/YSM khz tHfs; rej pgG.
- 21.11.2013 ghgehrk> Gdij nrg] j pahH eLePi yggSSp YCS/YSM khz tHfs; rej pgG@ ghgehrk> St. Sebastian Matric. School, YCS/YSM khz tHfs; rej pgG.
- 22.11.2013 eLtY}H> ghuj khj h c aHePi yggSSp YCS/YSM khz tHfs; rej pgG.
- 27.11.2013 Fykhz pffk> Gdij , QQhrpahH c aHePi yggSSp YCS/YSM khz tHfs; rej pgG.
- 28.11.2013 tLFHNgl i l > St. Marys Middle School YCS/YSM khz tHfs; rej pgG.
- 01.12.2013 , i sQH , aff eHthff; FOf; \$I;k; Fl ei j ki wggz pi kaj j py; ei lngwwJ. fwp] J gpwgG epfo;T Fwvj J j pl l kpl y; ei lngwwJ. , j py; , i sQH , aff nghWgghsHfNshL ehd;F gq;Ffs;py; fwp] J gpwgG fi yepfo;T nfhlLf; epfo;T j ahhp;f;fggl l J. kj pak; 2 kz pastpy; YCS/YSM eHthff; FOf; \$I;k; ei lngwwJ. Mrhpa topfhl bfS f;fhd gapwrp Fwvj j Kd; j ahhpgG epfo;Tfs; ei lngwwd.
- 02.12.2013 md;W YCS/YSM topfhl b MrhpaHfS f;fhd gapwrp \$I;k; Fl ei j ki wggz pi kaj j py; ei lngwwJ. epfo;tpi d ki wkhtl l Kjd; k FU NguUsgz p A. ghf;f;parhkp mthfs; Jtf;fp i tj J thoj J i u toqf;pdhH. nj hl HeJ fUj j hsh j pU. n[Nuhk> tof;fwpQH j pU. mwpQd; , tHfs; , UtUK; mkHtpi d topel j j pdhHfs; kj pak; 2 kz pastpy; ekJ Nkj F MaH F. meNj hdp;rhkp mthfs;

topfhl b MrphpaHfS f;F rpwgGi uahwypdhH.
 , Wj pahf tpgGz HT> ghl y> FO tpi sahl L
 Nghdw gapwrfS; nfhLf;fggl l d.

gapwrfpy; gqNfwW gsspfS; tpguk;

t. vz ; MrphpaH ngah	gs;Sp	C H
1. N[h] gpdhmeNj hdpuh[;	St. Joseph's High School	mkkdNgl i l
2. Sr. khj j h	R.C. James' Middle School	Nfhtz ; hf;Fwrrp
3. Sr. Y }HJ Nkhp	St. Ignatius High School	Fykhz pf;fk;
4. n[rpej h Nj tp	R.C. Middle School	khj ;J}H
5. A.J. rHkpsh	St. Anne's Hr. Sec. School	FkgNfhz k;
6. J. epj j pah Nkhp	R. C. Morning Star High School	FkgNfhz k;
7. A. ghj j pkh	St. Joseph's Girls Hr. Sec. School	tLfHNgl i l
8. D. n[aRj h	St. Joseph's High School	j pUi t ahW
9. S. ulj j h uhz p	St. Joseph's Girls Hr. Sec. School	FkgNfhz k;
10. S. ngl hp] nl gp	Sacred Heart Hr. Sec. School	kpfNfygl b
11. A. Nrhpah	Baratha Madha High School	eL t Y}H
12. A. nrrypah Nghu]	R.C. Middle School	tLfHNgl i l
13. K. Nuh\ hyp	St. Xavier High School	nrk;Nghil
14. B. [] bd;	St. Michael High School	fBkpfNfygl b
15. S. ghyuh[;	St. Sebastian R.C. Middle School	ghgehrk;
16. S. Mgpufhk;	L.F.Hr. Sec. School	FkgNfhz k;
17. A. mkyp	St. Dominics Girls' Hr. Sec. School	nguk;gY}H
18. A. Nkhp n[dpgH	Nirmal Matric. School	mhpay}H
19. I. fpNu] p	Amala Girls' Hr. Sec. School	Krppw
20. K. fhHj j pf;Nfad;	L.F. Matric. School	FkgNfhz k;
21. A. khpa gpuh d;rp] ;	St. Augustine Middle School	FkgNfhz k;
22. S. gh] bd;	St. Mary's High School	gs;sptpi l
23. P. gPNyhkp dhs;	R.C. Middle School	t l fi u
24. K. mi l f;fyNkhp	Fatima Girls' Hr. Sec. School	n[aqnfhz ;l k;
25. meNj hz kpfNfy; mUz ;	Fatima Matric. School	n[aqnfhz ;l k;

26. A. rkkdR Nkhp R.C.Nirmala G.M. School mhpaY}H
 27. A. , Uj auh[; St.Antony's High School gRgj pf;Nfh t py;
 28. A. Y}ap] j h] ; R.C.Middle School nj hz l khe;J i u
 29. A. NrhgpaH NI hf;f] ; Alangara Annai G.Hr.Sec.School tuj uh[dNgl i l
 30. D. N[hrg; n[aNkhp Chinna Rani High School G+z ;b
 31. gh] ;bd; N[hyh St.Thoma's High School kz j j pl y;
 32. K. khHj j hs; St.Nirmala Matric.School mhpaY}H
 33. M.] NI d:] p St.Sebastian Matric.School ghgehrk;
 34. A. MNuhf;fpa uh[; St.Mary's High School mhpaY}H
 35. S. gTypd; fpshuh St.Ignatius High School Nfhf;F b
 36. V. n[Nuhk; St.Rita Middle School j pUgGe;J Uj j p
 37. Sr. j kpourp Nirmala G.Hr.Sec.School mhpaY}H

09.12.2013 Nkyj j pUgGe;J Uj j p gq;F , i sQH , affk;
 rej pf;fggl L fi yepfo;T j ahHhraaggl l J.

15.12.2013 Gdy;thry; gq;F , i sQH , affk; kwWk; gq;F
 kf;fS f;F ekJ , i sQHfshy; fpwp] ;k] ;
 fi yepfo;T epfo;j j ggl l J. , j py;
 Nkyj j pUgGe;J Uj j p , i sQHfs; fi yepfor;rp toqf
 fpwp] J gpwgG epfo;T nfhz l hl ggl l J. , j py;
 , affFeH> Gdy;thry; kwWk; Nkyj j pUgGe;J Uj j p
 gq;Fj ; j ei j ahfs; fye;J nfhz L thoj j pdhHfs;

திருவழிபாட்டு பணிக்குழு

etkgH 16 FkgNfhz k; rpwa kyH khz tH tLj pary;
 css khz thfS f;fhf rpfuk; nj hl vdw
 j i yggpy; Mdkpf kwWk; mwnthOf;fk; gwwpa
 rpej i dfi sg; gfpHe;J nfhz ;L
 khz thfs; newpggLj j ggl l hHfs;

- etkgh 17-20 fj Nj hypf;fj ; j pUtopghl L Mz Lf; FwpgNgL j ahhpffgggl L J
- etkgh 21 mkkdNgli l gqF>j pUtpi l kUJ}H fphkj j py; gl rrpWthfS fF gapwrp msprffgggl L j pUggy nfhz l hl ggl L J.
- etkgh 23 **KMSSS** epWtdj j pd; 40-tJ Mz L epi wT tphi t Kddpl L MaH epi wNtwppa edwpg ; j pUggyprfF c l d pUeJ c j tp nraaggl L d.
- etkgh 24 ekgrfi f Mz L epi wT tphi t Kddpl L ek; Flei j Nguhyag; gqfpy; MaH j i yi kapy; nfhz l hl ggl L j pUggyprfF c l d pUeJ c j tp nraaggl L d.
- etkgh 01-15 , ej , uz L thuqfS k; rpf;fy; ehaf;fdNgli l gqfpy; j qfj gqFg; gz rfs; Nkwnfhssgggl L d. gqfpy; c ss tl fFj; nj Utpy; FLkgqi sr; re; j pj ;J fj ;Nj hypf;f ek;grfi fi a Mogglj j rfnfhss c j tp nraaggl L J.

அருங்கொடை ஜெபப் பணிக்குழு

அன்புடையீர் !

அருங்கொடை செபப் பணிக்குழு உறுப்பினர்கள் மற்றும் செயலர் தந்தை அ. சுவக்கின் ஆகியோர் இணைந்து அருங்கொடை கீதங்கள் மற்றும் குறுந்தகடுகளையும் தயாரித்துள்ளனர். இரண்டும் விலை ரூ. 100/- க்கு மறைமாவட்ட மேய்ப்புப்பணி நிலையத்தில் கிடைக்கும். வாங்கி பயனடைவீர்.

அருள்தந்தை P. ஹென்றி புஷ்பராஜ்,
பணிக்குழுக்களின் ஒருங்கிணைப்பாளர்.

BISHOP'S FUND FOR EDUCATION MONTH OF DECEMBER – 2013

S. No.	Particulars	Parishes	Amount
1.	Parish Priest	Kallakudi	2000.00
2.	Holy Cross Convent	Kallakudi	1000.00
3.	C.T.C. Sisters	Samayapuram	5000.00
4.	Parish Priest	Kokkudi	2000.00
5.	Parishioners	Kokkudi	1100.00
6.	Parish Priest	North Gate	2000.00
7.	Holy Cross of Quilon	Kavulpallayam	500.00
8.	Legion of Mary	Sukkambar	200.00
9.	St. Vincent de Paul Society	Michaelpatty	1000.00
10.	John Mary Henry doss	Koviladi	10,000.00
11.	Vinnarasi Madha presidium	Koviladi	100.00
12.	Legion of Mary	Koviladi	100.00
13.	St. Vincent de Paul Society	Koviladi	100.00
14.	St. Vincent de Paul Society	Sukkambar	200.00
15.	Parishioners	Koviladi	500.00
16.	St. Micheal Presidium	Michaelpatty	100.00
17.	Our Lady of Refuge Presidium	Megalathur	100.00
18.	Raphaelpuram Presidium	Pavanamangalam	100.00
19.	St. Thomas Presidium	Manathidal	100.00
20.	Catechist Sisters of the Sacred Heart	Togur	1001.00
		Total	27,201.00

BALANCE SHEET

S. No.	Particulars	Payments	Receipts
	Amount Deposited	2,00,000.00	
	Balance on 30.11.2013		61,086.00
	Month of December - 2013		27,201.00
	Total	2,00,000.00	88,287.00

E.&O.E.

Very Rev. Fr. M. Philip Santiago,
Procurator.



YCS/YSM Teachers' Meeting, Pastoral Centre, Kmu on 02.12.2013



School Annual Day at Kokkudi on 06.12.2013



Blessing of the School Stage at Vadagarai on 07.12.2013



Christmas Celebration:
Meeting with the officials and Media, Kmu on 20.12.2013



501 Santa Claus Marching around the Kumbakonam town on 20.12.2013

KUMBAKONAM DIOCESE NEWS LETTER

Christmas Celebrations - Dec. 2013



Bishop's House, Knn



Koviladi



Cathedral, Knn



Achanur



Bishop's House, Knn

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